

Sl. No. BA/  
వరుస నంబర్

14285



# Sri Krishnadevaraya University

## శ్రీ కృష్ణదేవరాయ విశ్వవిద్యాలయం



Faculty of Arts

ఛాన్సలరీ ఆఫ్ ఆర్ట్స్

This is to certify that

(యస్థాపకం)

Reg. No. 6733036

షెడ్యూల్డ్ నంబర్

Mr. / Ms.

*Panditi Victor*

శ్రీ / శ్రీమతి / కుమారి

Son / Daughter of

*P Gnanappa*

గారి కుమారుడు / కుమార్తె

has been duly admitted to the Degree of **Bachelor of Arts**

బ్యాచులర్ ఆఫ్ ఆర్ట్స్ పట్టాప్రదానానికి అర్హతపొందినందున

TELUGU

(Medium)

మాధ్యమం

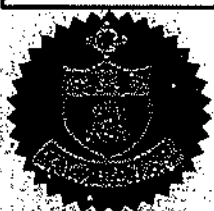
of this University, he / she having been declared to have passed the examination prescribed therefor as follows :

ఈ విశ్వవిద్యాలయం నుండి కింద నూచించిన విధంగా అతడు / ఆమె పట్టాకు నిర్దేశించిన పరీక్షలో ఉత్తీర్ణత పొందినట్లు ప్రకటించబడింది :

| Subjects<br>అభ్యసించిన అంశాలు                                                                                                                   | Month & Year of Passing<br>ఉత్తీర్ణత పొందిన నెల, సంవత్సరం | Class Awarded<br>పొందిన శ్రేణి |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------|
| Part -I (a) English<br>(b) Another Language <u>TELUGU</u><br>(c) Indian Heritage & Culture and Science & Civilization and Environmental Studies | APRIL 2007                                                | <i>First</i>                   |
| Part -II (Optional Subjects)<br><br>HISTORY<br>POLITICAL SCIENCE<br>ADV. TELUGU                                                                 | APRIL 2008                                                | <i>Second</i>                  |

Given under the seal of the University

విశ్వవిద్యాలయ అధికారమునందే జారీచేయబడింది



ANANTAPUR - 515015, A.P., India

Secretary & Correspondent.  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

*Registrar*



# YOGI VEMANA UNIVERSITY : KADAPA

## Provisional Certificate cum Marks Memorandum

Reg. No. : 111050571894 /

Sl. No. : 002251

This is to certify that Mr. / Ms. PANDITI VICTOR /

Son / Daughter of P GNANAPPA

has qualified himself / herself for the Degree of Bachelor of Education in this University, he/she having been declared to have passed the examination prescribed thereof as follows and that he/she has done all that is necessary for the formal presentation of the Degree of Bachelor of Education.

The following are the Marks secured by the candidate.

Medium : TM

| Subjects                                          | Max. Marks | Pass Marks | Marks Secured | Result |
|---------------------------------------------------|------------|------------|---------------|--------|
| <b>PART - A : THEORY</b>                          |            |            |               |        |
| Foundations of Education                          | 100        | 40         | 63 /          | PASS   |
| Psychological Foundations of Education            | 100        | 40         | 49 /          | PASS   |
| Educational Technology and Computer Education     | 100        | 40         | 48 /          | PASS   |
| School Management and Systems of Education        | 100        | 40         | 54 /          | PASS   |
| Personality Development and Communicative English | 100        | 40         | 55 /          | PASS   |
| Methods of Teaching Social Studies                | 100        | 40         | 51 /          | PASS   |
| Methods of Teaching Telugu                        | 100        | 40         | 50 /          | PASS   |
| <b>PART - B : PRACTICALS</b>                      |            |            |               |        |
| Practical Examinations                            | 120        | 54         | 93 /          | PASS   |
| Special Projects                                  | 150        | 68         | 102 /         | PASS   |
| Methods Records                                   | 230        | 104        | 166 /         | PASS   |

### Class Awarded

| Month & Year                      | Theory/ Practicals  | Maximum Marks | Total Secured | Class Awarded                |
|-----------------------------------|---------------------|---------------|---------------|------------------------------|
| September 2012                    | PART - A Theory     | 700           | 370 /         | SECOND CLASS /               |
| September 2012                    | PART - B Practicals | 500           | 361 /         | FIRST CLASS WITH DISTINCTION |
| Total Marks Secured in Part A & B |                     |               | 731 /         |                              |

Date : 07-05-2013

Secretary & Correspondent.  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

XPII

SI. No.: 80652

Reg. No.: 111050571894

546

# YOGI VEMANA UNIVERSITY



యోగి వేమన విశ్వవిద్యాలయం

Faculty of Education

ఫ్యాకల్టీ ఆఫ్ ఎడ్యుకేషన్

This is to certify that Panditi Victor  
son of/daughter of Sri. / Smt. P Gnanappa

has been admitted to the degree of

*Bachelor of Education*

Medium: *Telugu*

having been certified by duly appointed examiners to be qualified to receive the same at the examinations prescribed thereof as hereunder:

శ్రీ/కుమారి/శ్రీమతి పండిటి విక్టర్  
శ్రీ/శ్రీమతి పి జ్ఞానప్ప

గారి కుమారునికి / కుమార్తెకు ఈ విశ్వవిద్యాలయం నుండి క్రింద సూచించిన విధంగా అతనికి / ఆమెకు పట్టుకు నిర్దేశించిన పరీక్షలలో ఉత్తీర్ణత పొందినట్లు విశ్వవిద్యాలయం నియమించిన పరీక్షకులు ధృవీకరించినందువల్ల

**బ్యాచిలర్ ఆఫ్ ఎడ్యుకేషన్**

లో పట్టు ప్రదానం చేయడానికి అర్హత పొందినట్లు ధృవీకరించడమైంది.

Month & Year

September 2012  
September 2012

Subjects

Part - A Theory  
Part - B Practicals

Class

Second Class  
First Class With Distinction

Given under the seal of the University

విశ్వవిద్యాలయ అధికారి ముద్రతో జారీ చేయడమైంది

వేమనపురం/Vemanapuram

కడప / Kadapa- 516 003 (A.P.) India

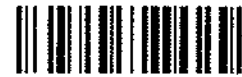
తేది/Date : 21-08-2015

Secretary & Correspondent.

Sri Vijaya Bharathi Educational Society  
Anjalah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

Vice-Chancellor

# MARKS MEMORANDUM



Serial No.: PG/ 154649

## SRI KRISHNADEVARAYA UNIVERSITY

ANANTAPURAMU - 515003, (A.P.), INDIA

M.Ed DEGREE EXAMINATION (I - SEMESTER) :: DECEMBER - 2014  
(under CBCS)

NAME: PANDITI VICTOR

Reg. No.: 140859029

| SUBJECTS                                            | EXT. MARKS | INT. MARKS | TOTAL | CR.    | GRADE | GP    | RESULT |
|-----------------------------------------------------|------------|------------|-------|--------|-------|-------|--------|
| PAPER-I<br>PHILOSOPHY AND SOCIOLOGY<br>OF EDUCATION | 44         | 20         | 64 ✓  | 4      | B     | 7     | PASS   |
| PAPER-II<br>ADVANCED EDUCATIONAL<br>PSYCHOLOGY      | 51         | 20         | 71 ✓  | 4      | B+    | 8     | PASS   |
| PAPER-III<br>METHODS OF EDUCATIONAL RESEARCH        | 60         | 18         | 78 ✓  | 4      | B+    | 8     | PASS   |
| PAPER-IV<br>STATISTICS IN EDUCATIONAL<br>RESEARCH   | 48         | 19         | 67 ✓  | 4      | B     | 7     | PASS   |
| PAPER-V : OPTIONAL<br>CURRICULUM DEVELOPMENT        | 39         | 20         | 59 ✓  | 4      | C     | 6     | PASS   |
| GRAND TOTAL :                                       |            |            | 339 ✓ | SGPA : |       | 7.2 ✓ |        |

NOTE :

| GRADE         | GRADE POINT   | MAX. MARKS<br>EXT. INT. TOT | MIN. MARKS<br>EXT. INT. TOT |
|---------------|---------------|-----------------------------|-----------------------------|
| 90 & above A+ | 91 - 100 = 10 | THEORY : 75 25 100          | 26 09 50                    |
| 80-89 A       | 81 - 90 = 09  |                             |                             |
| 70-79 B+      | 71 - 80 = 08  |                             |                             |
| 60-69 B       | 61 - 70 = 07  |                             |                             |
| 50-59 C       | 50 - 60 = 06  |                             |                             |

Secretary & Correspondent  
Sri Vijaya Bharathi Educational Society  
Anjelah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

# MARKS MEMORANDUM



Serial No.: PG/ 155483

## SRI KRISHNADEVARAYA UNIVERSITY

ANANTAPURAMU - 515003, (A.P.), INDIA

M.Ed DEGREE EXAMINATIONS II SEMESTER :: APRIL - 2015  
(under CBCS)

NAME: PANDITI VICTOR

Reg. No.: 140859029

| SUBJECTS                                            | EXT. MARKS | INT. MARKS | TOTAL | CR. GRADE  | GP | RESULT |
|-----------------------------------------------------|------------|------------|-------|------------|----|--------|
| PAPER-VI<br>TEACHER EDUCATION                       | 43         | 20         | 63 ✓  | 4          | B  | 7 PASS |
| PAPER-VII<br>ASSESSMENT IN EDUCATION                | 43         | 20         | 63 ✓  | 4          | B  | 7 PASS |
| PAPER-VIII<br>EMERGING TECHNOLOGIES IN<br>EDUCATION | 43         | 18         | 61 ✓  | 4          | B  | 7 PASS |
| PAPER-IX<br>ELECTIVE: INCLUSIVE EDUCATION           | 46         | 19         | 65 ✓  | 4          | B  | 7 PASS |
| PAPER-X<br>DISERTATION & VIVA                       | 63         | **         | 63 ✓  | 4          | B  | 7 PASS |
| GRAND TOTAL :                                       |            |            | 315 ✓ | SGPA : 7.0 |    |        |

### NOTE :

| GRADE         | GRADE POINT   | MAX. MARKS<br>EXT. INT. TOT                                                                | MIN. MARKS<br>EXT. INT. TOT |
|---------------|---------------|--------------------------------------------------------------------------------------------|-----------------------------|
| 90 & above A+ | 91 - 100 = 10 | THEORY : 75 25 100<br>DISSRT.: 100 ** 100<br>& VIVA<br>** NO INT. MARKS FOR DISSRT. & VIVA | 26 09 50<br>50 ** 50        |
| 80-89 A       | 81 - 90 = 09  |                                                                                            |                             |
| 70-79 B+      | 71 - 80 = 08  |                                                                                            |                             |
| 60-69 B       | 61 - 70 = 07  |                                                                                            |                             |
| 50-59 C       | 50 - 60 = 06  |                                                                                            |                             |

Secretary & Correspondent

Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)



# SRI KRISHNADEVARAYA UNIVERSITY

ANANTHAPURAMU - 515 003, (A.P.) INDIA



## Provisional Certificate - cum - Consolidated Marks Memo

Reg. No.:

140859029

This is to Certify that Mr. / Ms. Panditi Victor

No. P Gnanappa has qualified himself / herself for the Degree of Master of  
Education / course with class Distinction

he having passed the Degree Examination held in April 2015 and having done all that is necessary for  
normal presentation of the Degree of Master of Education under Choice Based Credit System (CBCS)

| Course Title                          | INT. Marks | EXT. Marks | TOTAL Marks | Grade | G.P | Month Year Of Pass | S.NO | Course Title                       | INT. Marks | EXT. Marks | TOTAL Marks | Grade | G.P | Month Year Of Pass |
|---------------------------------------|------------|------------|-------------|-------|-----|--------------------|------|------------------------------------|------------|------------|-------------|-------|-----|--------------------|
| SEMESTER-I                            |            |            |             |       |     |                    |      | SEMESTER-II                        |            |            |             |       |     |                    |
| Philosophy and Sociology of Education | 20         | 44         | 64          | B     | 7   | DEC 14             | 1    | Teacher Education                  | 20         | 43         | 63          | B     | 7   | APR 15             |
| Advanced Educational Psychology       | 20         | 51         | 71          | B+    | 8   | DEC 14             | 2    | Assessment in Education            | 20         | 43         | 63          | B     | 7   | APR 15             |
| Methods of Educational Research       | 18         | 60         | 78          | B+    | 8   | DEC 14             | 3    | Emerging Technologies in Education | 18         | 43         | 61          | B     | 7   | APR 15             |
| Statistics in Educational Research    | 19         | 48         | 67          | B     | 7   | DEC 14             | 4    | Inclusive Education (Elective)     | 19         | 46         | 65          | B     | 7   | APR 15             |
| Curriculum Development(Optional)      | 20         | 39         | 59          | C     | 6   | DEC 14             | 5    | Dissertation & Viva                | **         | 63         | 63          | B     | 7   | APR 15             |
| Total : 339                           |            |            |             |       |     |                    |      | Total : 315                        |            |            |             |       |     |                    |
| SGPA : 7.2                            |            |            |             |       |     |                    |      | SGPA : 7.0                         |            |            |             |       |     |                    |

Grand Total : 654

Percentage : 65.4

CGPA : 7.1

|                     | Maximum Marks |          |       | Minimum for Pass |          |       |
|---------------------|---------------|----------|-------|------------------|----------|-------|
|                     | Internal      | External | Total | Internal         | External | Total |
| Theory              | 25            | 75       | 100   | 09               | 26       | 50    |
| Dissertation - Viva | **            | 100      | 100   | **               | 50       | 50    |

NOTE : 4 Credits for Each Theory Pass      \*\* => No Minimum Marks for Dissertation - Viva Internals  
4 Credits for Dissertation-Viva Pass

*[Signature]*  
Secretary & Correspondent:  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

Proposal No. SKU/CDE/D-2/2011

Register No. A08030107

# SRI KRISHNADEVARAYA UNIVERSITY

ANANTAPUR

S.No. 365



(Under Distance Mode)

## PROVISIONAL PASS CERTIFICATE

This is to Certify that Mr. / Ms. Pandit V. S. Tor  
has qualified himself / herself for the Degree of Master of Arts in Sociology (Subject)  
in First class, he / she having passed the prescribed  
qualifying Examination held in October 2010 Month & Year and having fulfilled all the  
requirements for the formal presentation for the Degree of **Master of Arts**.

ANANTAPUR

8 AUG 2011

Date

Written by : MS

Compared by : AR

Supt.

AR

[Signature]  
Deputy Registrar  
Central Board of Secondary Education  
Sri Krishna Deva Raya University  
ANANTAPUR-515 055. A.P. INDIA

[Signature]  
Secretary & Correspondent.  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)



# MARKS MEMORANDUM



Serial No.: CDE 027004

## SRI KRISHNADEVARAYA UNIVERSITY ANANTAPUR

M.A. DEGREE EXAMINATION PART - I (PREVIOUS) :: NOVEMBER - 2009.

Name: PANDITI VICTOR

Reg. No.: A08030107

| SUBJECTS                                                                                                                                                                                                   | Maximum Marks | Minimum Passing Marks | Number of Marks Awarded |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-------------------------|-----------------|
|                                                                                                                                                                                                            | in figures    | in figures            | In words                |                 |
| THEORY MARKS MAX: 75 MIN: 26<br>INTERNAL MARKS MAX: 25 MIN: 09<br>TOTAL MARKS MAX: 500 MIN: 200                                                                                                            |               |                       |                         |                 |
|                                                                                                                                                                                                            | THEORY        | INTERNAL              | TOTAL                   |                 |
| SOCIOLOGY                                                                                                                                                                                                  |               |                       |                         |                 |
| PAPER - I<br>SOCIOLOGICAL ANALYSIS                                                                                                                                                                         | 35            | 18                    | 53                      | FIVE THREE      |
| PAPER - II<br>SOCIAL THOUGHT AND<br>SOCIOLOGICAL PERSPECTIVES                                                                                                                                              | 44            | 19                    | 63                      | SIX THREE       |
| PAPER - III<br>SOCIAL RESEARCH AND<br>STATISTICS                                                                                                                                                           | 46            | 17                    | 63                      | SIX THREE       |
| PAPER - IV<br>INDIAN SOCIETY : STRUCTURE<br>AND CHANGE                                                                                                                                                     | 44            | 18                    | 62                      | SIX TWO         |
| PAPER - V<br>RURAL AND URBAN SOCIOLOGY                                                                                                                                                                     | 43            | 20                    | 63                      | SIX THREE       |
| TOTAL :                                                                                                                                                                                                    |               |                       | 304                     | THREE ZERO FOUR |
| NOTE :                                                                                                                                                                                                     |               |                       |                         |                 |
| 1. A candidate shall be declared to have passed in the Examination, if the candidate obtains not less than 35% of the marks in each paper (Theory :26 Internal :09) and 40% of the marks on the aggregate. |               |                       |                         |                 |

ANANTAPUR - 515 003

Dated: 30-04-2010

Secretary & Correspondent  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

Assistant Registrar  
Centre for Distance Education



# MARKS MEMORANDUM



Serial No.: PG/CDE 004234



## SRI KRISHNADEVARAYA UNIVERSITY ANANTAPUR

M.A. DEGREE EXAMINATION PART - II (FINAL) :: OCTOBER - 2010.

Name: PANDITI VICTOR

Reg. No.: A08030107

| SUBJECTS                                                                                                                                                                                                   | Maximum<br>Marks | Minimum<br>Marks | Number of Marks Awarded |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------------------|-----------------|
|                                                                                                                                                                                                            | XXXXXX           | XXXXXX           | In figures              | In words        |
| THEORY MARKS MAX: 75 MIN: 26<br>INTERNAL MARKS MAX: 25 MIN: 09<br>TOTAL MARKS MAX: 500 MIN: 200                                                                                                            |                  |                  |                         |                 |
|                                                                                                                                                                                                            | THEORY           | INTER<br>NAL     | TOTAL                   |                 |
| SOCIOLOGY                                                                                                                                                                                                  |                  |                  |                         |                 |
| PAPER - VI<br>INDUSTRIAL SOCIOLOGY AND<br>LABOUR WELFARE                                                                                                                                                   | 43               | 20               | 63                      | SIX THREE       |
| PAPER - VII<br>SOCIAL DEMOGRAPHY AND FAMILY<br>WELFARE                                                                                                                                                     | 49               | 18               | 67                      | SIX SEVEN       |
| PAPER - VIII<br>SOCIOLOGY OF WEAKER SECTIONS<br>AND DEVELOPMENT                                                                                                                                            | 45               | 19               | 64                      | SIX FOUR        |
| PAPER - IX<br>MEDICAL SOCIOLOGY                                                                                                                                                                            | 45               | 18               | 63                      | SIX THREE       |
| PAPER - X<br>SOCIAL DISORGANISATION AND<br>CRIMINOLOGY                                                                                                                                                     | 44               | 17               | 61                      | SIX ONE         |
| TOTAL :                                                                                                                                                                                                    |                  |                  | 318                     | THREE ONE EIGHT |
| NOTE :                                                                                                                                                                                                     |                  |                  |                         |                 |
| 1. A candidate shall be declared to have passed in the Examination, if the candidate obtains not less than 35% of the marks in each paper (Theory :26 Internal :09) and 40% of the marks on the aggregate. |                  |                  |                         |                 |

ANANTAPUR - 515 055

Dated: 25-03-2011

*[Signature]*  
Secretary & Correspondent.  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

15.65.2008  
District Employment Office  
ANANTAPUR

# BOARD OF SECONDARY EDUCATION

ANDHRA PRADESH



## SECONDARY SCHOOL CERTIFICATE

AMP 624180

PC/24/0160794/A



HEAD MASTER  
Z. P. H. School  
YADIKI,  
Anantapur Dist.

CERTIFIED THAT PANDITI VICTOR  
S/O P GNANAPPA  
belongs to Z P HIGH SCHOOL, YADIKI  
has appeared and PASSED at the SSC EXAMINATION held in MAR, 1999  
in SECOND Division with TELUGU as the medium of instruction.

| DATE OF BIRTH OF THE CANDIDATE | DAY      | MONTH | YEAR                |
|--------------------------------|----------|-------|---------------------|
| 02/06/1984                     | ZERO TWO | JUN   | ONE NINE EIGHT FOUR |

### THE CANDIDATE SECURED THE FOLLOWING PERCENTAGE OF MARKS

| SUBJECT                     | Marks Secured (in figures) | Marks Secured (in words) |
|-----------------------------|----------------------------|--------------------------|
| FIRST LANGUAGE : ( TELUGU ) | 60                         | SIX EIGHT                |
| THIRD LANGUAGE : ENGLISH    | 55                         | FIVE FIVE                |
| MATHEMATICS :               | 35                         | THREE FIVE               |
| GENERAL SCIENCE :           | 63                         | SIX THREE                |
| SOCIAL STUDIES :            | 46                         | FOUR SIX                 |
| TOTAL :                     | 267                        | ( TWO SIX SEVEN )        |
| SECOND LANGUAGE : ( HINDI ) | 39                         | THREE NINE               |
| GRAND TOTAL :               | 306                        | ( THREE ZERO SIX )       |

Marks of Identification : 1. A mole on the back side of the left ear  
2. A mole on the right side of the neck.

Head of Institution  
with School Stamp

28.6.99  
Z. P. High School  
Yadiki

Date of Issue :

10.06.1999

SECRETARY

BOARD OF SECONDARY EDUCATION

Secretary & Correspondent. A. P., HYDERABAD

Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

Sl. No. **E836575**

11/2832/E836575



# Board of Intermediate Education, A. P.

Vidya Bhavan, Nampally, Hyderabad - 500 001



## INTERMEDIATE PASS CERTIFICATE CUM MEMORANDUM OF MARKS

This is to certify that **PANDITI VICTOR** (son)  
of **P GNANAPPA** bearing  
Registered No. **051181906** has appeared at the Intermediate Public  
Examination held in **MARCH-2005** and passed **COMPARTMENTALLY**  
with **TELUGU** as the Medium of Instruction.

The subjects in which he was examined and the marks awarded are as follows :

| Subject                         | I Year                   |               | II Year       |               |
|---------------------------------|--------------------------|---------------|---------------|---------------|
|                                 | Maximum Marks            | Marks Secured | Maximum Marks | Marks Secured |
| Part - 1 : <b>ENGLISH</b>       | 100                      | 037 *         | 100           | 030 *         |
| Part - 2 : <b>TELUGU</b>        | 100                      | 077 *         | 100           | 051 *         |
| Part - 3 :<br>Optional Subjects |                          |               |               |               |
| <b>ECONOMICS</b>                | 100                      | 037           | 100           | 030 *         |
| <b>HISTORY</b>                  | 100                      | 035 *         | 100           | 045 *         |
| <b>CIVICS</b>                   | 100                      | 038 *         | 100           | 036 *         |
| <b>Total Marks In Figures</b>   | <b>416</b> ➡             |               |               |               |
| <b>In words</b>                 | <b>*FOUR**ONE**SIX**</b> |               |               |               |
| <b>Date</b>                     | <b>25-04-2005</b>        |               |               |               |

*Signature of Principal*  
Principal  
A.C. of B.P. College  
Kadapa District (Dist)

Signature of the Principal and College Seal

*Signature of Controller of Examinations*  
Controller of Examinations

NOTE: ELIGIBILITY RULES ARE OVERLEAF \* INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION

051181906

*Signature of Secretary & Correspondent*  
Secretary & Correspondent  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)

Serial No.: UG/103956

**SRI KRISHNADEVARAYA UNIVERSITY : ANANTAPUR****Provisional Pass Certificate cum Consolidated Marks Memorandum**

Reg. No.: 6733036

This is to certify that Mr. / Ms. PANDITI VICTORhas qualified himself / herself for the **Degree of Bachelor of** A R T S

(C.G.S. Yearly Examination Scheme) of this University in TELUGU medium in APRIL 2008,  
 he/she having been declared to have passed the Examination prescribed therefor as follows and that he / she has done  
 all that is necessary for the formal presentation for the Degree. The following are the marks secured by the candidate:

| SUBJECTS                                               | Maximum Marks | Pass Marks | Marks Secured | Year of Passing | CLASS AWARDED       |                         |
|--------------------------------------------------------|---------------|------------|---------------|-----------------|---------------------|-------------------------|
| <b>FIRST YEAR EXAMINATION</b>                          |               |            |               |                 | Total Marks Secured | Class & Year of Passing |
| (A) English - I                                        | 50            | 17         | 29            | A06             | Part - I            | 371<br>FIRST<br>APR 07  |
| Practical (CBT)                                        | 50            | 18         | 35            | A06             |                     |                         |
| (B) Another Lang.: TELUGU                              | 100           | 35         | 63            | A06             |                     |                         |
| (C) Indian Heritage & Culture & Science & Civilization | 100           | 35         | 62            | A06             | Part - II           | 652<br>SECOND<br>APR 08 |
| <b>SECOND YEAR EXAMINATION</b>                         | 50            | 17         | 27            | A07             |                     |                         |
| (A) English - II                                       | 50            | 18         | 39            | A07             |                     |                         |
| Practical (CBT) TELUGU                                 | 100           | 35         | 52            | A07             |                     |                         |
| (B) Another Lang.:                                     | 100           | 35         | 64            | A07             |                     |                         |
| (C) Environmental Studies                              | 100           | 35         |               |                 |                     |                         |

| SUBJECTS                | THEORY     |            |               |                 | PRACTICALS |            |               |                 |
|-------------------------|------------|------------|---------------|-----------------|------------|------------|---------------|-----------------|
|                         | Max. Marks | Pass Marks | Marks Secured | Year of Passing | Max. Marks | Pass Marks | Marks Secured | Year of Passing |
| <b>PART - II</b>        |            |            |               |                 |            |            |               |                 |
| <b>FIRST YEAR :</b>     |            |            |               |                 |            |            |               |                 |
| HISTORY - I             | 100        | 35         | 48            | A06             |            |            |               |                 |
| POLITICAL SCIENCE - I   | 100        | 35         | 60            | A06             |            |            |               |                 |
| ADVANCED TELUGU - I     | 100        | 35         | 53            | A06             |            |            |               |                 |
| <b>SECOND YEAR :</b>    |            |            |               |                 |            |            |               |                 |
| HISTORY - II            | 100        | 35         | 35            | A07             |            |            |               |                 |
| POLITICAL SCIENCE - II  | 100        | 35         | 61            | A07             |            |            |               |                 |
| ADVANCED TELUGU - II    | 100        | 35         | 56            | A07             |            |            |               |                 |
| <b>THIRD YEAR :</b>     |            |            |               |                 |            |            |               |                 |
| HISTORY - III           | 100        | 35         | 43            | A08             |            |            |               |                 |
| HISTORY - IV            | 100        | 35         | 64            | A08             |            |            |               |                 |
| POLITICAL SCIENCE - III | 100        | 35         | 47            | A08             |            |            |               |                 |
| POLITICAL SCIENCE - IV  | 100        | 35         | 49            | A08             |            |            |               |                 |
| ADVANCED TELUGU - III   | 100        | 35         | 64            | A08             |            |            |               |                 |
| ADVANCED TELUGU - IV    | 100        | 35         | 72            | A08             |            |            |               |                 |

Dated: **11 JUN 2008**  
 ANANTAPUR - 515 003, A.P., INDIA

A.

*[Signature]*  
 Secretary & Correspondent,  
 Sri Vijaya Bharathi Educational Society  
 Anjaiah Road, ONGOLE-523 002  
 Prakasam District

*[Signature]*  
 ASSISTANT REGISTRAR



00EE 05055553

## GOVERNMENT OF ANDHRA PRADESH REVENUE DEPARTMENT

Application No



CGC0213548187

Date : 08/04/2014

### COMMUNITY, NATIVITY & DATE OF BIRTH CERTIFICATE

1.This is to certify that the Sri/Srimathi/Kumari **PANDITI VICTOR** S/o / D/o / M/o / F/o / W/o / H/o / C/o Sri. **P. GNANAPPA** of **Ward No.28** village / Town of **Anantapur Municipal Corporation** Mandal of **Ananthapuramu** District of the State Andhra Pradesh belongs to **Mala(SC)** Community / Caste which is recognized as Scheduled Community / Caste under The Constitution (Scheduled Tribes) Order, 1950, S.Cs, S.Ts list (Modification) order 1956 and S.Ts (Amendment) Act 1976 as Amended from time to time.

2.It is certified that the Sri/Srimathi/Kumari **PANDITI VICTOR** is a native of **NAVODAYA COLONY** Locality/Landmark of **Ward No.28** village / Town of **Anantapur Municipal Corporation** Mandal of **Ananthapuramu** District of the State Andhra Pradesh.

3.It is certified that the place of Birth Sri/Srimathi/Kumari **PANDITI VICTOR** is of **Ward No.28** village / Town of **Anantapur Municipal Corporation** Mandal of **Ananthapuramu** District of the State Andhra Pradesh.

4.It is certified that the Date of Birth Sri/Srimathi/Kumari **PANDITI VICTOR** is **02** Day **June** Month **1984** Year (In words) **Zero Two - June - One Nine Eight Four** as per the declaration given by his/her Father/Mother/Guardian and as entered in the School records where he/she studied.

Certified By

Name : M.Surendra

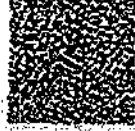
Designation : TAHSILDAR

Mandal : Anantapur Municipal Corporation

भारत सरकार  
GOVERNMENT OF INDIA



పండిటి విక్టర్  
Panditi Victor  
పుట్టిన సం./YOB:1984  
పురుషుడు Male



3735 3594 8552

ఆధార్ - ఆధార్ - సామాన్యమానవుడి హక్కు



भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

చిరునామా:  
S/O పండిటి గ్నాప్ప లేట్, ఎ-  
28-2-616-ఎ, నవోదయ కాలనీ  
నవోదయ కాలనీ, అనంతపూర్.  
అనంతపూర్, అనంతపూర్  
ఆంధ్ర ప్రదేశ్, 515001

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28-2-616-A, Navodaya  
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Anantapur  
Andhra Pradesh, 515001

Aadhaar - Aam Aadmi ka Adhikar

  
Secretary & Correspondent.  
Sri Vijaya Bharathi Educational Society  
Anjaiah Road, ONGOLE-523 002  
Prakasam District. (A.P.)